

# राजस्थान कौशल एवं आजीविका विकास निगम

कौशल भवन, जे-8-बी, झालागा सस्थानिक क्षेत्र, जयपुर-302004(राजस्थान)  
फोन - 0141-5103246, 5103247 वेबसाइट-[www.livelihoods.rajasthan.gov.in](http://www.livelihoods.rajasthan.gov.in)

क्रमक : आरएसएलडीसी/प्रशा./रिक्तियां/2016-17/18821

दिनांक : 20.07.2020  
27.

## विज्ञप्ति

राजस्थान कौशल एवं आजीविका विकास निगम द्वारा राज्य के बेरोजगार युवाओं के कौशल प्रशिक्षण की परियोजना के क्रियान्वयन हेतु निम्नलिखित पदों पर राज्य सरकार/केन्द्र सरकार/सार्वजनिक उपक्रमों/बोर्ड/संघ के योग्य एवं अनुभवी अधिकारियों से विशेष चयन द्वारा प्रतिनियुक्ति हेतु आवेदन पत्र आमंत्रित किये जाते हैं :-

| क्र.सं. | पद का नाम      | पद की ग्रेड पे/7 <sup>th</sup> पे मेट्रिक्स लेवल | आवश्यक न्यूनतम ग्रेड पे/7 <sup>th</sup> पे मेट्रिक्स लेवल | रिक्त पद |
|---------|----------------|--|---|----------|
| 1.      | महाप्रबन्धक    | 8200 / L-20                                      | 7600 / L-19   | 2        |
| 2.      | प्रबन्धक       | 6600 / L-16                                      | 5400 / L-14   | 3        |
| 3.      | सहायक प्रबन्धक | 4800 / L-12                                      | 4200 / L-11   | 5        |

### नोट :-

- विस्तृत विज्ञप्ति, शर्तों एवं आवेदन पत्र का प्रारूप [www.livelihoods.rajasthan.gov.in](http://www.livelihoods.rajasthan.gov.in) विभागीय वेबसाइट पर उपलब्ध है। रिक्त पदों की संख्या कम या अधिक भी हो सकती है। जिसके अनुसार प्राप्त आवेदनों में से चयन समिति द्वारा चयन किया जायेगा।
- उपरोक्त सभी पद विशेष चयन से मरे जाने हैं।
- विज्ञप्ति में दर्शाये गये पदों का पैन्ल तैयार किया जाएगा।
- निगम द्वारा आदेश के पत्रक विभाग (नियुक्ति अधिकारी) से अग्रहित प्राप्त आवेदन पत्र पर ही विचार किया जाएगा।
- आवेदन की अन्तिम तिथि 12.08.2020 है।
- निजी प्रतिष्ठानों में कार्यरत कार्मिक कृपया आवेदन नहीं करें।

प्रबन्ध निदेशक

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## **Rajasthan Skill and Livelihoods Development Corporation**

EMI Campus, J-8-A, Jhalana Institutional Area, Jaipur-302004 (Rajasthan)

RSLDC/Admn./Vacancy/2016-17/188/ 18821

Date: 21/7/2020

### **ADVERTISEMENT**

Applications are invited from the officers/employees of any Department/ Corporation/Board/Organization of Govt. of India/State Government having relevant experience, in the field of Rural Development, Skill Development, Project implementation etc., for the following posts in Rajasthan Skill and Livelihoods Development Corp. Ltd. (RSLDC). Posts mentioned at S. No. 1 to 3 are to be filled up through deputation on special selection.

| S. No. | Name of Post      | Grade Pay | 7 <sup>th</sup> Pay Matrix Level | No. of Vacant Post | Pay Band | Minimum Eligible Grade Pay/7 <sup>th</sup> Pay Matrix Level |
|--------|-------------------|-----------|----------------------------------|--------------------|----------|---|
| 1.     | General Manager   | 8200      | L-20                             | 2                  | PB-3     | 7600/L-19   |
| 2.     | Manager           | 6600      | L-16                             | 3                  | PB-3     | 5400/L-14   |
| 3.     | Assistant Manager | 4800      | L-12                             | 5                  | PB-2     | 4200/L-11   |

#### **Desirable for the post:**

**Serial no. 1: General Manager:** An officer of eligible Grade Pay from any Department/Corporation/Board/ Organization of Govt. of India/State Government having relevant experience in the field of Rural Development, Skill Development, Project implementation General Administration etc.

**Serial no. 2: Manager:** An officer of eligible Grade Pay from any Department/Corporation/Board/ Organization of Govt. of India/State Government having relevant experience in the field of Rural Development, Skill Development, Project implementation General Administration etc.

**Serial no. 3: Assistant Manager:** An officer of eligible Grade Pay from any Department/Corporation/Board/ Organization of Govt. of India/State Government having relevant experience in the field of Rural Development, Skill Development, Project implementation General Administration etc.

Interested candidates fulfilling the above desirables may apply.

Other conditions are as under:

1. "Grade Pay": means Grade Pay of the post held by the officer in the parent organization but does not include Grade Pay drawn by the officer as per **Assured Career Progression (ACP)/Selection Grade**.
2. Equivalent Matrix Level of the respective Grade Pay shall be applicable for employees drawing salary as per Seventh Pay Commission.

3. The number of vacancies may increase or decrease.
4. Proficiency in English, Hindi and Computer is essential.
5. Lien of the selected employee shall remain with parent department.
6. Selection would be based on interview by a committee constituted for the selection. However; all the powers to accept or reject application and the selection are reserved with the Managing Director, RSLDC.
7. The Officers/Employees selected through Special Selection will get Special Allowance, as per rules.
8. Format of application may be downloaded from the official web site [www.livelihoods.rajasthan.gov.in](http://www.livelihoods.rajasthan.gov.in).
9. The application form dully filled & Forwarded by the competent authority should reach in this office by 6.00 PM of 12.08.2020  
  
The eligible officers/employees already working in the corporation and willing to apply for higher post may also apply. They need not to submit NOC again from their parent department, but other conditions of selection will remain same.
10. The incomplete application forms may be rejected. Therefore, applicants are advised to provide all details.
11. The applicants may submit advance copy of the application, but their selection will be subjected to fulfilling all the requirements.
12. The applicant should submit certificate to the effect that No vigilance/disciplinary proceedings are either pending or contemplated against him.
13. The applicant will be required to submit, through his/her parent organization, Annual Performance Appraisal Reports of last seven years, as and when required by RSLDC.

**Managing Director  
RSLDC**





**Format of Application**

Rajasthan Skill And Livelihoods Development Corporation Limited  
(A Government of Rajasthan Enterprise)  
EMI Campus, J-8B, Jhalana Institutional Area, Jaipur 302 004  
**APPLICATION FORM**

**PART- I**

|  |   |                          |                   |
|--|---|--------------------------|-------------------|
| <b>Mode of Recruitment :</b>                                       | <b>By Deputation on Special Selection</b> |                          |                   |
| <b>Name of Post Applied For;</b><br>(Please tick post applied for) | <b>General Manager</b>                    | <input type="checkbox"/> | <b>Photograph</b> |
|  | <b>or</b>                                 | <input type="checkbox"/> |                   |
|  | <b>Manager</b>                            | <input type="checkbox"/> |                   |
|  | <b>or</b>                                 | <input type="checkbox"/> |                   |
|  | <b>Assistant Manager</b>                  | <input type="checkbox"/> |                   |

| Sr. No. | Particulars                             | Description         |                 |                                      |     |             |   |   |         |                     |  |  |
|---------|---|---------------------|-----------------|--------------------------------------|-----|-------------|---|---|---------|---------------------|--|--|
| 1.      | Name in Full<br>(In Block Letters)      | First Name          |                 |                                      |     | Middle Name |   |   | Surname |                     |  |  |
| 2.      | Nationality                             |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| 3.      | Father's Name                           |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| 4.      | Date of Birth                           | D                   | D               | M                                    | M   | Y           | Y | Y | Y       |                     |  |  |
| 5.      | Marital Status                          |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| 6.      | Category                                | SC                  | ST              | Gen                                  | OBC | PH          |   |   |         |                     |  |  |
| 7.      | Residential Address with PIN Code       |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| 8.      | Landline Number                         |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| 9.      | Mobile Number                           |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| 10.     | Email ID                                |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| 11.     | Academic & Professional Qualifications: | Examination/ Degree | Year of Passing | Name of Institute/ Board/ University |     |             |   |   |         | % of marks or Grade |  |  |
|         |   |                     |                 |                                      |     |             |   |   |         |                     |  |  |
|         |   |                     |                 |                                      |     |             |   |   |         |                     |  |  |
|         |   |                     |                 |                                      |     |             |   |   |         |                     |  |  |
| Sr. No. | Particulars                             | Description         |                 |                                      |     |             |   |   |         |                     |  |  |

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|     |   |  |  |  |  |
|-----|---|--|--|--|--|
| 12. | Any Equivalent Qualification  | If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same.  |  |  |  |
| 13. | Details of Present Employment<br>(Information may be provided as per last pay drawn in 6th Pay commission as well as in 7th pay commission) | Sr. No.  | Description  | Status of salary drawn in 6th pay commission | Status of salary drawn in 7th pay commission |
|     |   | 1.   | Designation of the post held   |  |  |
|     |   | 2.   | Date from which held   |  |  |
|     |   | 3.   | Scale of the Pay of the Post (Running Pay) and Pay Band (without ACP)/Pay Matrix and Level |  |  |
|     |   | 4.   | Grade Pay of the post (without ACP/Level)  |  |  |
|     |   | 5.   | Present Running Pay and Pay Band/Pay matrix  |  |  |
|     |   | 6.   | Present Grade Pay/Level  |  |  |
|     |   | 7.   | Whether on Deputation  |  |  |
|     |   | 8.   | Name of Present Department/ Organization   |  |  |
|     |   | 9.   | Name of Parent Department in case of deputation  |  |  |
| 14. | Employment History With Work Profile Of Each Position Held  |  |  |  |  |
| 15. | Present Responsibilities  |  |  |  |  |
| 16. | Any Experience In Working Of Projects Funded By External Agencies   |  |  |  |  |
| 17. | Total Emoluments Per Month Drawn. (Please indicate detailed break up and attach copy of self attested pay slip)                             | Running Pay/Basic Pay :<br>(as per Matrix Level)<br>Grade Pay :<br>(as per 6th Pay Commission Scales)<br>DA<br>HRA<br>CCA :<br>CPF Govt. Cont. :<br>Personal Pay, if any :<br>Others :<br><b>TOTAL : Rs.</b> | Pay Band:<br><br>Matrix Level :<br>(if salary drawn as per 7th Pay Commission Scales)      |  |  |

|     |  |  |
|-----|--|--|
| 18. | Contact Details Of The Officer in HR/P&A/ Establishment Who Could Be Contacted Regarding APAs/NOC/ Vigilance Clearance.<br>(Parent department in case of deputation) |  |
| 19. | Details of Computer Knowledge:<br>{Language(S) Known And Application Software Used.}   |  |
| 20. | Date of Retirement in the Parent Department  |  |
| 21. | Any Additional Relevant Information  |  |

**Declaration**

I hereby solemnly declare and undertake that

- (i) all the above information/statements furnished by me are true, correct and complete to the best of my knowledge and belief. I undertake that if at any stage of selection, or even after selection, any of the information furnished by me is found to be false, incorrect or misleading then my candidature/appointment/ services will stand cancelled/ terminated without assigning any reason thereof.
- (ii) No vigilance/disciplinary are either pending or contemplated against me.

Place:

Date:

**Signature**

Name:

**PART -II**

(To be filled in by the Competent Authority)

Certified that:

- (i) The information given above by the officer is correct.
- (ii) No vigilance/disciplinary proceedings are either pending or contemplated against the above mentioned officer
- (iii) His performance during last seven years has not been rated below 'Satisfactory' or equivalent grading.
- (iv) The applicant is a regular employee of this organization and his lien will be kept in this department during the tenure of deputation with RSLDC.
- (v) His Annual Performance Appraisal Reports of last seven years will be sent as and when required by RSLDC.

**Signature**

Place:

Date:

Name :

Designation:

Department/Organization:

(With office seal)



